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**WEDNESDAY, MAY 25, 2022  
WISCONSIN NATURAL RESOURCES BOARD  
PUBLIC APPEARANCE LIST**

The Board welcomes citizen input on matters of natural resources management and Department programs and policies. Comments concerning any individual's personal information or personal business are not appropriate and will not be allowed.

4. ACTION ITEMS

ADOPTION (Citizen Testimony and Written Comment Welcome)

- A. Presentation of the 2021 Shikar Safari Club International Wildlife Officer of the Year Award  
INFORMATION ITEM - WRITTEN COMMENTS ONLY  
(Casey Krueger, Chief Conservation Warden)

SCOPE STATEMENTS (Citizen Testimony and Written Comment Welcome)

- B. Request that the Board approve the Statement of Scope for Board Order WM-09-21 and conditionally approve the public hearing notice and notice of submittal of proposed rules to the Legislative Council Rules Clearinghouse, for proposed rules affecting chapters NR 8, 10, 11, 12, 17, 18, 19, and 27 related to the 2021 Bureau of Wildlife Management housekeeping rule  
(Scott Karel, Regulation Policy Specialist, Bureau of Wildlife Management)
- C. Request that the Board approve the Statement of Scope for Board Order DG-04-22 and conditionally approve the public hearing notice and notice of submittal of proposed rules to the Legislative Council Rules Clearinghouse, for proposed rules affecting chapter NR 140 related to setting numerical standards to minimize the concentration of polluting substances in groundwater (Cycle 10 Bacteria)  
(Bruce Rheineck, Groundwater Section Chief)

MISCELLANEOUS (Citizen Testimony and Written Comment Welcome)

- D. Elk herd update and approval of the 2022 elk season quotas.  
(Josh Spiegel, Wildlife Biologist)
- E. 1. Land Donation – Devil's Lake State Park – Sauk County  
2. Land Donation – Glacial Habitat Restoration Area – Winnebago County  
(Jim Lemke, Real Estate Section Chief)

5. OPEN FORUM (Testimony that pertains to topics not on the meeting agenda or not in litigation) – at approximately 10:15 a.m. or following break. Please refer to pages 4 and 5 of agenda for required pre-registration information and protocol.

**Public Appearances:**

1. **Scott Pitta**, Wisconsin Dells, representing self  
*Topic:* The WCC Convention