

**Wisconsin Department of Natural Resources
Natural Resources Board Agenda Item**

Item No. 4A

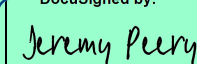
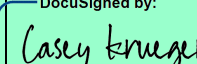
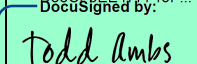
SUBJECT: Presentation of the 2020 Shikar Safari Club International Wildlife Officer of the Year Award**FOR:** August 2021 Board meeting**TO BE PRESENTED BY:** Casey Krueger, Chief Conservation Warden; and Janis Bohner, Shikar Safari Representative**SUMMARY:**

This annual award from the Shikar-Safari Club International honors the officer whose efforts during the previous year showed outstanding performance and achievement among the department's warden service. Shikar-Safari Club International presents annual awards to wildlife law enforcement officers in all 50 states and 10 Canadian provinces and territories. The club, originally formed in 1952, has evolved into an organization that supports conservation and education through a worldwide foundation. Shikar Safari is recognized worldwide for its efforts in the protection, enhancements and preservation of wildlife, and has placed particular emphasis on the promotion of enforcement of conservation laws and regulations.

The 2020 award will be presented to Warden Supervisor (Lieutenant) Andy Lundin. Warden Supervisor Lundin supervises the conservation wardens on the Peshtigo Team in the Northeast Region. Andy is a member of the DNR Honor Guard Team, a Firearms Instructor, Background Investigator, leads the statewide UAS team and a LE representative for the DNR NER Incident Management Team.

RECOMMENDATION: Information only**LIST OF ATTACHED MATERIALS (check all that are applicable):**

- ☐ Background memo ☐ Type name of attachment if applicable
☐ Type name of attachment if applicable ☐ Type name of attachment if applicable

Approved by	Signature	Date
Jeremy Peery, Deputy Chief Warden/Deputy Division Administrator	<small>DocuSigned by:</small>  <small>4AA1976702F5488...</small>	7/13/2021 12:56 PM CDT
Casey Krueger, Chief Conservation Warden/Division Administrator	<small>DocuSigned by:</small>  <small>D88CE8FE177745F...</small>	7/13/2021 12:59 PM CDT
For Preston D. Cole, Secretary	<small>DocuSigned by:</small>  <small>6793A7BA427C4CD...</small>	7/14/2021 9:08 AM CDT

cc: Board Liaison – AD/8

by Todd Ambs

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WR